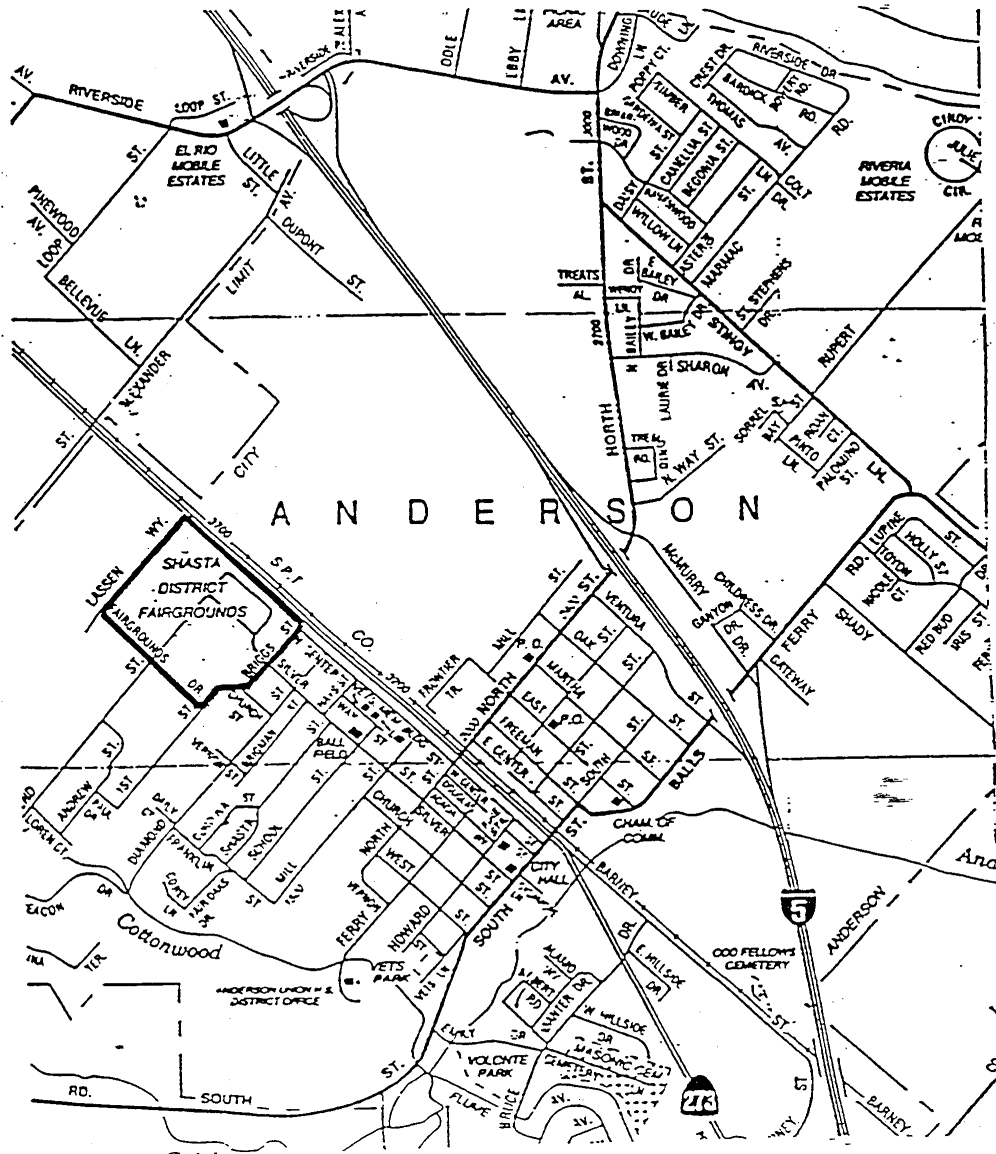


ANDERSON MOBILIZATION CENTER - MAP (7500)

(Revised 1996)



**FORMS AND/OR FORMS SAMPLES: RETURN TO ISSUANCE HOME PAGE
FOR FORMS/FORMS SAMPLES SITE LINK.**

[\(see Table of Contents\)](#)